



General Assembly Meeting Minutes

Date 2/1/19

Secretary: Danielle Currier-Graves

- I. **Call to Order 10:04 am**
- II. **Pledge of Allegiance-pledged**
- III. **Roll Call-taken**
- IV. **Reading of the Minutes-motion made to distribute minutes electronically, passes. Minutes will be emailed to senators after the conclusion of the meeting**
- V. **Officer & Advisor Reports**
 - A. **Historian report-**
 1. **Looking to improve student access to supplies**
 - B. **President report-**
 1. **Community college day successful,**
 - C. **Secretary's report-nothing to report**
 - D. **Vice president**
 1. **Will be implementing changes this semester to the administrative structure to the USC**
- VI. **Committee Reports**
 - A. **Student Fee Advisory Committee**
 1. **Will be undergoing training and orientation to ensure transparency and consistency, any interested senators, please inquire**
 2. **Next meeting Friday, Feb. 15, 9:00am C141B**
 - B. **Student Sustainability Society**
 1. **Will be having regular meetings Wednesdays 2-4:30pm West Houston Institute, IdeaStudio**
- VII. **SGA Reports**
 - A. **SW-**
 1. **expressed need for consistent constitution across all SGAs**
 - B. **NW-**
 1. **Valentines day**
 2. **Movie night- March 21 SMG**
 3. **Spring fling Wed 3-6pm**
 - C. **SE- nothing to report**
 - D. **Coleman**
 1. **Web governance committee needs Student leadership 2nd Tuesday 9-11am**
- VIII. **2020 Census: Erase the Undercount**
 - A. **First step by IdeasAcademy Viet Hoa Feb. 9, 2:00pm**
 - B. **Lunarnewyearhouston.com, Contact Jordan Carswell**
- IX. **Unfinished Business**
 - A. **Plans for Spring 2019**
 1. **Recruitment**



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- a) **Flyers and Other Advertising**
 2. **Retention**
 - a) **Kickback activities**
 3. **Representation**
 - a) **Talk to a Senator Tables**
- X. **New Business**
- A. **Vote on Stipend Revision Proposal**
 1. **Sufficient Notice not given, vote cannot proceed**
 2. **proposed contract will be distributed electronically after the meeting for senators to review**
 3. **Constitutional amendment to be drafted and delivered for the senators for review**
 - B. **Stationery Stations at all campuses**
 1. **Ideas and suggestions:**
 - a) **Convince all Libraries/resource centers to provide scantrons, pencils, and other**
 - b) **School supply vending machines**
 2. **Motion made to send this item to a committee for more in-depth discussion due to shortage of time**
 - C. **Volunteer Opportunities:**
 1. **Trash Bash: Saturday, March 30**
 2. **Houston Food Bank: TBD**
 3. **Katy Campus Community Garden**
 - (1) **PTK-Feb. 10, Feb. 24, around 10:00am**
 - (2) **Contact Lori Francis for details**
- XI. **Announcements**
- A. **Elections-Officer Application Deadline Feb. 29, Election on Mar. 8**
 - B. **March meeting postponement-March 8th**
 - C. **Update on USC Advisors-Ms. Regina Wilson is replacing Troy Jefferson as our advisor**
- XII. **Open floor**
- XIII. **Adjournment 12:36pm**